WASHINGTON SCHOOL DISTRICT BOARD OF SCHOOL DIRECTORS

Regular Voting Meeting – Monday, July 21, 2025 High School Media Center

6:30 pm

AGENDA

- I. Call to Order by Board President
- II. Roll Call

III. Pledge of Allegiance – Mission Statement – Audio/Video Recording Statement

Mission Statement

Washington School District is committed to educating ALL students under the guidance of our dedicated staff members. We provide our learners with lifelong tools to navigate a course toward growth and advancement while collectively supporting and celebrating student, staff and community achievement.

Audio/Video Recording Statement

Portions of tonight's public Board meeting will be audio and/or video recorded in accordance with Policy No. 006.

- **IV.** Executive Session (Statement if session was held prior to the start of meeting.)
- V. Opportunity for Public Participation in Accordance with Policy No. 005

In accordance with Washington School District Policy No. 005 entitled "Public Participation at Meetings", this public participation session shall not exceed 20 minutes. Any individual resident may make comments not to exceed three minutes. Any resident who wishes to address the Board should have submitted to the President of the Board or to the Board's Secretary a written statement including their name and address, the name of the group the speaker is representing, if any, and the general nature of the topic and comments to be made. Any resident who has not submitted a written request shall have the right to speak, time permitting by raising his or her hand so that they may be recognized. The resident should state their name, address and topic. The policy and complete procedures for its implementation are posted and copies are also available to the public.

- VI. Recognitions
- VII. Special Presentation
- VIII. Board Member Questions on the Agenda
 - IX. Adoption of Agenda

Motion to approve the agenda as presented,	revisions on items to be made at this time.
Motion	Second_

X. Approval of Minutes

Motion to approve the	minutes of the June 16, 2025 voting meeting and the July 1, 2025 s	pecial
meeting, as presented.	(All minutes are uploaded on OneDrive in the "Board Minutes" fo	older.)

Motion	Second

XI.	Treasurer's Report	
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Motion to accept the June 30, 2025	Treasurer's Report, as presented.	(Uploaded on OneDrive)
Motion	Second	

July 21, 2025

XII. Recommendations of the Administration

A. <u>Personnel</u>

The superintendent recommends approval of the following:

- 1. Resignation of **Seth Vlosich**, secondary special education teacher, after 1 year of service in the district, effective August 18, 2025.
- 2. Reclassification of **Spencer Gagean** from a full-time custodian to a substitute custodian, retroactive to July 16, 2025.
- 3. Recommend **Sherry Correll** as a secondary special education teacher, bachelor's degree, step 1, \$48,885, effective August 14, 2025, pending receipt of all required employment documents. (*Vacancy from Seth Vlosich's resignation*.)
- 4. Recommend **Mikaela Malobabich** as a secondary special education teacher, bachelor's degree, step 2, \$49,185, effective August 14, 2025. (*new position- Grades 9-12 Autistic Support*)
- 5. Recommend **Lilian Cross** as a secondary special education teacher, bachelor's degree, step 3, \$49,385, effective August 14, 2025, pending receipt of all required employment documents. (new position- Grades 7-8 Learning Support)
- 6. Recommend **Lindsay Beck** as an elementary special education teacher, bachelor's degree, step 2, \$49,185, effective August 14, 2025. (*K-2 Emotional Support vacancy from Ashley Kern's transfer to second grade.*)
- 7. Recommend **Chelsea Johnson** as an elementary special education teacher, bachelor's degree, step 1, \$48,885, effective August 14, 2025. (*Vacancy from Amy Humbert's transfer to a different special ed position.*)
- 8. Recommend **Celia Dobransky** as an elementary school teacher, Bachelor's degree, step 1, \$48,885, effective August 14, 2025, pending receipt of all required employment documents. (*Vacancy from Mike Maltony's retirement.*)
- 9. Intermittent Family Medical Leave for **Employee #1467**, effective July 21, 2025. (Per the Family and Medical Leave Act and District Policy No. 410, eligible employees are entitled to take up to 60 unpaid days during a 12-month period for the specific type of FMLA leave requested by this employee.)
- 10. Conference request, in accordance with the policy of the District as follows:

Emily DiNardo	-PASBO School Operations Academy
	July 21-22, 2025 – Harrisburg, PA
	Estimated cost – \$944.60

Motion	Second
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В.	Athletics

The superintendent recommends approval of the following:

1. The following 2025 Fall Assistant and Volunteer Coaches:

Football

Wray Adams Equipment Manager \$6,314

John Bennett
Marcus Dulik
Randy Walters
Bobby Russell
Andy Mayer

Varsity Volunteer Assistant
Varsity Volunteer Assistant
Varsity Volunteer Assistant
Volunteer Equipment Assistant
Volunteer Equipment Assistant

Cheerleading

Latora Carter Volunteer Jr High Cheer Coach

Motion Second

C. Board Policy

The superintendent recommends approval of the following:

1. Second reading and adoption, pursuant to Washington School District Policy No. 001, of the following policy: (*Uploaded on OneDrive*)

Policy #428 – Jury Duty

Policy #562 – Service Animals

Policy #584 – Student Recruitment

Policy #707 – Purchases Subject to Bid

Policy #719 – Gifts

Motion _____ Second _____

D. Contracts, Agreements and Grants

The superintendent recommends approval of the following:

- 1. One year lease agreement with Intermediate Unit 1 for classrooms at the elementary school for their early intervention program, at a cost of \$42,403.04, effective July 1, 2025 to June 30, 2026. (*Uploaded on OneDrive*)
- 2. Three-year Agreement with Emergent 3 for their safety application for alerts, real-time communications and increased visibility during emergencies, at a total cost of \$18,750.
- 3. Letter of Agreement with Centerville Clinics for the 2025-2026 school year to provide behavioral health services to the students and families of Washington School District, at no charge to the district. (*Uploaded on OneDrive*)

Motion	Second

E. Business and Finance

The superintendent recommends approval of the following:

1. Change Order Request #5 from Mariani & Richards, Inc. for the boiler slab replacement and associated work at the high school in the amount of \$194,200. (*Uploaded on OneDrive*)

- 2. Change Order Request #6 from Mariani & Richards, Inc. for boiler room steel catwalk installation in the amount of \$29,500. (*Uploaded on OneDrive*)
- 3. Change Order Request #7 from Mariani & Richards, Inc. for ship ladder roof access in the amount of \$34,375. (*Uploaded on OneDrive*)
- 4. Change Order Request #8 from Mariani & Richards, Inc. for new concrete sidewalk slabs and miscellaneous concrete site work in the amount of \$95,891. (*Uploaded on OneDrive*)

	Motion	Second		
	F. <u>School Physician and School Dentist</u> The superintendent recommends approval of the following:			
	 Appointment of Cornerstone Care, Inc. to provide School Physician and School Den mandated screening exams for Washington School District during the 2025-2026 sc 			
	Motion	Second		
	G. Resolution The superintendent recommends approval	of the following:		
		of School Directors of the Washington School District to Violation of District Policy. (Uploaded on OneDrive)		
	Motion	Second		
XIII.	Ratification and Payment of Bills – Treasu	rer		
	Motion to approve ratification and payment of	f bills as presented. (Uploaded on OneDrive)		
	Motion	Second		
XIV.	Unfinished Business -Last Year's Teacher Survey Results – Mr. Ca -Copier for the High School – Mr. Campbell	ampbell		
XV.	New Business			
XVI.	Superintendent's Report			
XVII.	Solicitor's Report			

XVIII. Special Representative Reports

- A. Western Area Career & Technology Center Mrs. Tara Sparks-Gatling
- B. PSBA Representative Mrs. Kilgore
- C. Parking Authority Mr. Bird and Mrs. DiNardo
- D. Updates from Activities, Education and Policy Committee Representatives

XIX. Information

- **A.** <u>Superintendent Second-Round Interviews</u> Tuesday, July 22nd beginning at 6:00 pm in the high school media center
- **B.** August Board Meeting Monday, August 18, 2025 at 6:30 pm in the high school media center
- C. <u>In-Service Days</u> Monday, August 18th and Tuesday, August 19th
- **D.** Clerical Day Wednesday, August 20th
- E. First Day of School Thursday, August 21st
- F. Job Conference Reports for High School Exterior Improvement Project-Uploaded on OneDrive

XX. Adjournment

XXI. Executive Session